

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	REMAL PUBLIC SCH BLK-A PKT-2 SEC-3 ROHINI DLI
2	AFFILIATION NO.(IF APPLICABLE)	2730143
3	SCHOOL CODE (IF APPLICABLE)	85235
4	COMPLETE ADDRESS WITH PIN CODE	REMAL PUBLIC SCHOOL, BLOCK-A POCKET-2 SECTOR III, ROHINI, NEW DELHI, - 110085
5	PRINCIPAL NAME	Ms. Seema Bajaj
6	PRINCIPAL QUALIFICATION	MSc MEd
7	SCHOOL EMAIL ID	remalps@yahoo.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9212312247

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://remalpublicschool.in/files/cbse/CBSE%20Affiliation%20Certificate.pdf">http://remalpublicschool.in/files/cbse/CBSE%20Affiliation%20Certificate.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://remalpublicschool.in/files/cbse/Society%20Registration.pdf">http://remalpublicschool.in/files/cbse/Society%20Registration.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.remalpublicschool.in/files/cbse/Not%20Applicable.pdf">https://www.remalpublicschool.in/files/cbse/Not%20Applicable.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://remalpublicschool.in/files/cbse/Recognition.pdf">http://remalpublicschool.in/files/cbse/Recognition.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://remalpublicschool.in/files/cbse/Building%20Certificate.pdf">http://remalpublicschool.in/files/cbse/Building%20Certificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://remalpublicschool.in/files/cbse/Fire%20Safety%20Certificate.pdf">http://remalpublicschool.in/files/cbse/Fire%20Safety%20Certificate.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://www.remalpublicschool.com/files/cbse/Self%20Affidavit%20of%20School.pdf">https://www.remalpublicschool.com/files/cbse/Self%20Affidavit%20of%20School.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://remalpublicschool.in/files/cbse/DO4691~3.PDF">http://remalpublicschool.in/files/cbse/DO4691~3.PDF</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://remalpublicschool.in/fee-structure.php">http://remalpublicschool.in/fee-structure.php</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://remalpublicschool.in/files/cbse/Annual%20Planner.pdf">http://remalpublicschool.in/files/cbse/Annual%20Planner.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://remalpublicschool.in/files/cbse/SMC.pdf">http://remalpublicschool.in/files/cbse/SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://remalpublicschool.in/files/cbse/PTA.pdf">http://remalpublicschool.in/files/cbse/PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://remalpublicschool.in/files/cbse/RESULT%20X%20-%20XII.pdf">http://remalpublicschool.in/files/cbse/RESULT%20X%20-%20XII.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Ms. Seema Bajaj
2	TOTAL NO. OF TEACHERS	43
	PGT	13
	TGT	18
	PRT	12
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	Ms. Shipra Saraswat CRR No.A91927
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Ms. Nisha Dutt MA Psychology BEd

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	119	118	99	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	104	103	99.00	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	6075
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	42 & 54
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 86
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	14
6	NO. OF BOYS TOILETS	12
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/bIC4XEZLI14">https://youtu.be/bIC4XEZLI14</a>